## UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 03310.024001

Total Pages in this Submission

### TO THE ASSISTANT COMMISSIONER FOR PATENTS

**Box Patent Application** Washington, D.C. 20231

| Transmitted h        | nerewith for  | r filing under 35   |            | 111(a) and 37 C.F.R. 1.53    | s(b) is a new utility patent ap | plication for an |
|----------------------|---------------|---------------------|------------|------------------------------|---------------------------------|------------------|
| invention enti       |               | SITIONS AND         | ADHEST     | VE SHEETS                    |                                 | 53769<br>12/02   |
| and invented         | by:           |                     |            |                              |                                 | 80 H             |
|                      |               | shifumi KOBAY       |            |                              |                                 | D I              |
| -1220                |               |                     |            | propriate box and supply     |                                 |                  |
| Continu              |               | <b>J</b> Divisional | ∐ Co       | ntinuation-in-part (CIP)     | of prior application No.:       |                  |
| Which is a:  Continu |               | ] Divisional        | □ Co       | ntinuation-in-part (CIP)     | of prior application No.:       |                  |
| Which is a:          |               | 2 Divisional        | _ 00       | munuation-in-part (oir )     | or prior application ivo        |                  |
| Continu              |               | Divisional          | □ Co       | ntinuation-in-part (CIP)     | of prior application No.: _     |                  |
| Enclosed are         | e:            |                     |            |                              |                                 |                  |
|                      |               |                     |            | Application Elements         |                                 |                  |
| 1. ⊠ F               | iling fee as  | s calculated and    | d transmi  | tted as described below      |                                 |                  |
| 2. 🗵 S               | Specification | n having            | 14         | pages and i                  | ncluding the following:         |                  |
| a. 🗵                 | ☑ Descrip     | ptive Title of the  | e Inventio | on                           |                                 |                  |
| b. 🗆                 | Cross         | References to F     | Related A  | Applications (if applicable) |                                 |                  |
| c. [                 | ☐ Statem      | nent Regarding      | Federally  | y-sponsored Research/De      | evelopment (if applicable)      |                  |
| d. 🗆                 | Refere        | nce to Microfich    | ne Apper   | ndix (if applicable)         |                                 |                  |
| e. 🗵                 | ☑ Backgr      | round of the Inv    | ention     |                              |                                 |                  |
| f. 🗵                 | ☑ Brief S     | ummary of the       | Inventior  | 1                            |                                 |                  |
| g. 🛭                 | ☑ Brief D     | escription of the   | e Drawin   | gs (if drawings filed)       |                                 |                  |
| h. 🛭                 | ☑ Detaile     | ed Description      |            |                              | 1                               |                  |
| i. 🛭                 | S Claim(      | s) as Classified    | Below      |                              |                                 |                  |
| j. 🛭                 | ☑ Abstra      | ct of the Disclos   | sure       |                              | 22511                           |                  |

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| 3.       | X   | Drawing(s) (when necessary as prescribed by 35 USC 113)                                  |   |  |  |  |  |
|----------|---|--|---|--|--|--|--|
|          | a.  | X  | Formal  | Number of Sheets   |  |  |  |
|          | b.  |  | Informal  | Number of Sheets   |  |  |  |
| 4.       | X   | Oat  | h or Declaration  |  |  |  |  |
|          | a.  |  | Newly executed (or  | iginal or copy) 🗵 Unexecuted   |  |  |  |
|          | b.  |  | Copy from a prior a   | oplication (37 CFR 1.63(d)) (for continuation/divisional application only) |  |  |  |
|          | C.  | X  | With Power of Attor   | ney   Without Power of Attorney  |  |  |  |
| 5.       | d.  |  | DELETION OF INV<br>Signed statement a<br>see 37 C.F.R. 1.63 | ttached deleting inventor(s) named in the prior application,               |  |  |  |
| 5.       | Incorporation By Reference (usable if Box 4b is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |  |   |  |  |  |  |
|          |   | Computer Program in Microfiche (Appendix)  |   |  |  |  |  |
| 6.<br>7. |   | □ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included) |   |  |  |  |  |
|          | a.  |  | Paper Copy  |  |  |  |  |
| <b>!</b> | b.  |  | Computer Readable   | e Copy (identical to computer copy)  |  |  |  |
|          | C.  |  | Statement Verifying   | Identical Paper and Computer Readable Copy                                 |  |  |  |
|          |   |  |   | Accompanying Application Parts   |  |  |  |
| 8.       |   | Ass  | ignment Papers (cou   | er sheet & document(s))  |  |  |  |
| 9.       |   | 37 (   | CFR 3.73(B) Stateme   | ent (when there is an assignee)  |  |  |  |
| 10.      |   | English Translation Document (if applicable)   |   |  |  |  |  |
| 11.      |   | Information Disclosure Statement/PTO-1449  |   |  |  |  |  |
| 12.      |   | Prel   | liminary Amendment  |  |  |  |  |
| 13.      | ×   | Acknowledgment postcard  |   |  |  |  |  |
| 14.      | X   | Cer  | tificate of Mailing   |  |  |  |  |
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|          |   | Ш  | First Class 🗵 B   | Express Mail (Specify Label No.): EV049244547US                            |  |  |  |

**Application Elements (Continued)** 

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### **UTILITY PATENT APPLICATION TRANSMITTAL** (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

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### **Accompanying Application Parts (Continued)**

| 45          | <b>5</b> ⊋8 | On title of Ones, of Drivith, Decument(a) (if foreign priority is claimed)   |
|-------------|-------------|--|
| 15.         | M           | Certified Copy of Priority Document(s) (if foreign priority is claimed)  This application claims priority under Title  35. U.S.C. 119 from Japanese Patent Application No. 2001-013204 filed January 22, 2001 and Japanese Application No. |
|             |             | 2001-042977 filed February 20, 2001  |
| 16.         |             | Additional Enclosures (please identify below):   |
|             |             |  |
|             |             |  |
|             |             |  |
|             |             |  |
|             |             |  |
|             |             |  |
|             |             |  |
|             |             | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)  |
| 47          |             | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be   |
|             | _           | published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in  |
| j<br>D      |             | this application has not and will not be the subject of an application filed in another country, or under  |
| ut i<br>Lõi |             | a multilateral international agreement, that requires publication of applications 18 months after filing   |
|             |             | of the application.  |
|             |             |  |
|             |             | Warning  |
|             |             | An applicant who makes a request not to publish, but who subsequently files in a foreign   |
| TU<br>F     |             | country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i),  |

must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional.

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| For  |                 | Fee Calculat | ion and Trar | nsmitta! | I                |          |
|--|-----------------|--------------|--------------|----------|------------------|----------|
| 100 100 100 100 100 100 100 100 100 100  |                 | CLAIMS A     | S FILED      |          |                  |          |
| For For  | #Filed          | #Allowed     | #Extra       |          | Rate             | Fee      |
| Total Claims   | 7               | - 20 =       | 0            | х        | \$18.00          | \$0.00   |
| Indep. Claims  | 2               | - 3 =        | 0            | x        | \$84.00          | \$0.00   |
| Multiple Dependent C   | laims (check if | applicable)  | ]            |          |                  | \$0.00   |
|  |                 |              |              |          | BASIC FEE        | \$740.00 |
| OTHER FEE (specify   | purpose)        |              |              |          |                  | \$0.00   |
|  |                 |              |              |          | TOTAL FILING FEE | \$740.00 |
| <ul> <li>A check in the amount of \$740.00 to cover the filing fee is enclosed.</li> <li>The Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed.</li> <li>□ Charge the amount of as filing fee.</li> <li>☑ Credit any overpayment.</li> <li>☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.</li> <li>□ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).</li> </ul> |                 |              |              |          |                  |          |
| Jonathan P. Osha, Reg. No. 33,986 Rosenthal & Osha, L.L.P. One Houston Center, Suite 2800 1221 McKinney Houston, Texas 77010 Telephone: 713-228-8600   |                 |              |              |          |                  |          |

| CERTIFICATE OF I   | MAIL" (37 CFR 1.10)             | Docket No.<br>03310.024001 |                |  |  |
|--|---------------------------------|----------------------------|----------------|--|--|
| Serial No.   | Filing Date<br>January 18, 2002 | Examiner                   | Group Art Unit |  |  |
| Invention: ADHESIVE  | COMPOSITIONS AND ADHESI         | IVE SHEETS                 |                |  |  |
| I hereby certify that the  Utility Application - La  | e following correspondence:     |                            | ` `            |  |  |
|  | (Identify type                  | of correspondence)         |                |  |  |
| is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" ser 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C   January 22, 2002  (Date)  Wendy L. Hippe |                                 |                            |                |  |  |
| (Typed or Printed Name of Person Mailing Correspondence)  Wendy L. Hippe   |                                 |                            |                |  |  |
|  |                                 |                            |                |  |  |
| EV049244547US  ("Express Mail" Mailing Label Number)  EV049244547US  |                                 |                            |                |  |  |
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